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**THE UNITED STATES OF AMERICA,**

CERTIFICATE }

No. 11,068 }

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** Aaron Combs, of Gentry County, Missouri,

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Plattsburg,* whereby it appears that full payment has been made by the said *Aaron Combs,*

according to the provisions of the

Act of Congress of the 24th of April, 1820 entitled "An act making further provision for the sale of the Public Lands," for

*the South East quarter of the North East quarter of Section seventeen, in Township sixty-two, of Range thirty-two, in the district of lands subject to sale at Plattsburg, Missouri, containing forty acres,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Aaron Combs,*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Aaron Combs,*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Aaron Combs,*

and to *his* heirs and assigns forever.

**In Testimony Whereof, I,** *Franklin Pierce,*  
**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**Given** under my hand, at the **CITY OF WASHINGTON,** the *fifteenth* day of *April,*

in the Year of our Lord one thousand eight hundred and *fifty-three,* and of the

Independence of the United States the *Seventy-seventh.*

**BY THE PRESIDENT:**

*Franklin Pierce,*

By

*B. B. French* *Apl.* Sec'y.



*J. N. G. an ger,* **RECORDER of the General Land Office.**